Please treat this book with respect

There are five versions of the Chinese translations of this discourse, and this sūtra is the earliest Chinese-translated text amongst them. Currently only three versions of these Chinese translations are extant, including this first version. This English translation is based on the first version, translated by Venerable Dharmakṣema around 420 C.E.

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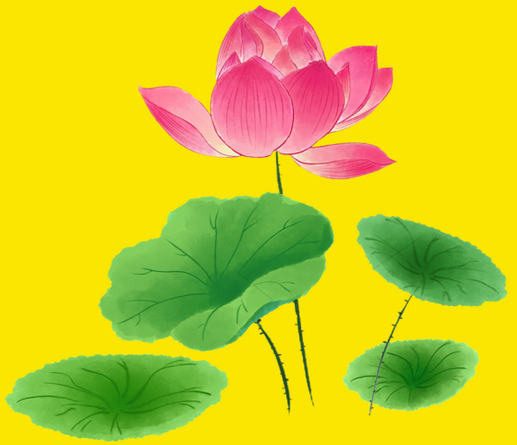
The Golden-Illumining Scripture (*Suvarṇaprabhāsottama-sūtra*), The Scriptures of Unsurpassed Supreme Enlightenment, Solid Enlightenment: Shurangama Sutra (*Śūraṃgama-Sūtra*), The Buddha's Explication of Mind: *Laṅkāvatāra-Sūtra*, Abhidharma Manual of The Abhidharma-samuccaya of Yogācāra School (*Mahāyānābhidharma-samuccaya*), Abhidharma Teaching of the Mahāyānasaṃgrāha of Yogācāra School (*Mahāyānasaṃgrāha-śāstra*), A Profound Discourse on Complete Meanings, Insight and Transcendental Meditation (*Saṃdhinirmocana-sūtra*), Essential Teaching of the *Dhammasaṅgaṇī* from Abhidhamma (Second Edition). An Analysis of Mind from the *Vibhaṅga* in Abhidhamma (Second Edition). An Analysis of Individual-Types from the Abhidhamma (*Puggalapaññatti*). A Perfect Knowledge of Mind-Body from the Abhidhamma (*Dhātukathā*). An Analytical Study of the *Yamaka* from the Abhidhamma (Volume I and II), A Comprehensive Abhidhamma Study of Conditional Relations (*Paṭṭhāna*), Part I.

The Golden-Illumining Scripture (*Suvarṇaprabhāsottama-sūtra*) P. B. Tan

The Golden-Illumining Scripture (*Suvarṇaprabhāsottama-sūtra*)

金光明經



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